



# ENROLLMENT FORM

**Bridgman Public Schools**  
9964 Gast Road, Bridgman MI 49106

Elementary School: 3891 Lake Street  
Middle School: 10254 California Road  
High School: 9964 Gast Road

Office Use Only	
Student ID:	_____
UIC#:	_____
MCIR:	_____
Teacher:	_____
Grade:	_____ Bus #: _____
Release Info:	_____
Schools of Choice:	_____
Entry Date:	_____
Leave Date:	_____
Updated Info:	_____

In compliance with federal and state equal access laws, the Bridgman Public Schools does not discriminate on the basis of race, color, religion, sex, national origin, age, marital status or handicap. The district also complies with requirements of the Immigration Reform and Control Act of 1986.

### STUDENT INFORMATION (PLEASE ANSWER ALL QUESTIONS)

Name: \_\_\_\_\_ Entry Grade: \_\_\_\_\_  
*Last First Middle*

Other name student may use: \_\_\_\_\_ Gender:  Male  Female  
*Last First*

Home Address: \_\_\_\_\_  
*Street City State Zip*

Mailing Address, different: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Student Cell: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Place of Birth: \_\_\_\_\_ Is this Student a US citizen?  Yes  No First Year in USA?  Yes  No

Native Language: \_\_\_\_\_ Primary language used at home: \_\_\_\_\_

#### Ethnicity Code (Please check all that apply):

- American Indian or Alaskan Native
- Black or African American
- Hispanic or Latino
- Native Hawaiian or other Pacific Islander
- Asian American
- White
- Multiracial (two or more races)

Was a Schools of Choice application completed?  Yes  No District of Residence: \_\_\_\_\_

Has student ever been suspended or expelled from school?  Yes  No Previous Student?  Yes  No

Indicate special services student received at previous school:  Speech  Special Ed  Title 1  504  ESL

Name and address of previous school: \_\_\_\_\_

Kindergarten/Progressive 5's Students: Has student ever attended a preschool program?  Yes  No Where: \_\_\_\_\_

#### CURRENT LIVING SITUATION

- Temporary Residence
- Permanent Residence

#### Where is the student currently living? (Check all that apply)

- In permanent housing
- In a shelter
- In a hotel/motel
- In a car, park, bus, train or campsite
- Student was covered under the McKinney Vento Act (homeless) at a previous school during the school year (if yes, please check the homeless box on the free/reduced lunch application)
- Parent or Guardian is Active Military or a Veteran
- With another family or other person due to loss of housing or as a result of economic hardship
- Other temporary living (describe) \_\_\_\_\_

ALERT
Do not release my child to:
Name: _____
Relationship: _____
Address, if known: _____
Comments: _____
_____
_____

Adult Male in the Home: Cell Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Employer Name: \_\_\_\_\_

Adult Female in the Home: Cell Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Employer Name: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to child: \_\_\_\_\_

Employer Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to child: \_\_\_\_\_

Employer Phone: \_\_\_\_\_

Second Home Information: Cell Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Relationship to child: \_\_\_\_\_

Include in all mailings?  Yes  No

**EMERGENCY CONTACTS**

(Name of someone we may contact in case we can't reach a parent or guardian)

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship to Child: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

**Other children who reside in home:**

Name: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Relationship: \_\_\_\_\_

**HEALTH/MEDICAL INFORMATION**

Please check all conditions for which child is under a doctor's care:

- Animal Allergy
- Bee Sting Allergy
- Environmental Allergy
- Food Allergy\*\*:
- Medication Allergy
- Other Allergies
- Headaches
- Asthma
- ADD
- ADHD
- Diabetes
- Insulin Dependent
- Epilepsy
- Wears Glasses
- Hearing Impaired
- Heart Murmur
- Other Heart Problems
- Hemophilia
- Other Known Conditions: \_\_\_\_\_
- Hay Fever
- No Known Medical Problems

\*\*Please Note: If a food allergy is indicated, please provide specific documentation from child's doctor to be shared with teachers and food service employees.

Additional Comments: \_\_\_\_\_

Physical Limitations: \_\_\_\_\_

**MEDICATION**

Indicate any medication that your child takes and how often it is to be taken.

If it is to be taken at school, please request an authorization form.

Medication: \_\_\_\_\_

Dosage: \_\_\_\_\_

How Often: \_\_\_\_\_

**IF ANY OF THIS INFORMATION CHANGES DURING THE YEAR, BE SURE TO NOTIFY US. THIS INFORMATION AFFECTS OUR ABILITY TO HANDLE AN EMERGENCY.**

**Medical Treatment Consent:** As a parent/guardian of the listed student, I recognize that as a result of normal participation in school activities, emergency medical treatment may become necessary and that school personnel may be unable to contact me or my emergency contacts for consent to emergency medical care. I hereby give my consent to **emergency care**, including ambulance transportation and hospital services, as deemed necessary under the existing circumstances.

Yes  No

**RIGHTS AND PRIVACY ACT**

In compliance with the Federal Statute "Family Educational Rights and Privacy Act of 1974, Section 99.34 which reads as follows: Schools may send a student's educational record to officials of other schools or school systems in which the student seeks or intends to enroll, upon condition that the student's parents be notified of the transfer, receive a copy of the record, if desired, and have an opportunity to challenge the content of the record. I affirm that as the parent/legal guardian, all information provided is true and accurate and that my child and I reside at the above listed address. I understand any false information provided by me might subject me to legal penalties for perjury.

Having read the Privacy Act statement above, please send the educational records for this student."  Yes

I wish to opt-out from releasing student directory information (Policy 8330). The Board designates as student "directory information": a student's name; address; telephone number; date and place of birth; major field of study; participation in officially-recognized activities and sports; height and weight, if a member of an athletic team; dates of attendance; date of graduation; or awards received. Directory information shall not be provided to any organization for profit-make purposes.  Yes  No

I give my permission and assume responsibility for my child to participate in field trips. These field trips enhance the children's educational learning and experiences. Students may take buses to reach their destination or may walk to local establishments, for example, local businesses  Yes  No

I have read the Parent & Student Concussion Information Sheet that was prepared by the MI Dept. of Community Health  Yes  No

I have read the Consent for Disclosure of Immunization Information to Local and State Health Department and authorize Bridgman Public Schools to release my child's immunization record to the MDHHS and Local Health Department. I understand this information will be used to improve the quality and timeliness of immunization services and to help schools comply with Michigan Law. This includes any immunization information and limited personally identifiable information from the school.  Yes  No

**High School Only:** Do you wish to opt-out from receiving US Military mailings?  Yes  No

**SIGNATURE OF PARENT/GUARDIAN:** \_\_\_\_\_ **DATE:** \_\_\_\_\_